

SCHOLARSHIP AND OPPORTUNITIES NEWSLETTER FOR MARCH, 2017 (Kackie Eller, counselor)

110. **39TH TEEN ENTREPRENEURSHIP SUMMIT AT CAMP HORSESHOE**---JUNE 19TH-JUNE 25---THIS CAMP TEACHES LEADERSHIP AND TEAMWORK---9TH-12TH GRADERS---COST: \$75---CALL: 304-478-2481 OR [WWW.YLA-YOUTHLEADERSHIP](http://WWW.YLA-YOUTHLEADERSHIP.ORG) .ORG
111. **5 DAY BUSINESS CAMP AT THE WVU COLLEGE OF BUSINESS AND ECONOMICS**---GRADES 10-12---JULY 24-28---STAY IN STALNAKER HALL---COST: \$200 AN SIGN UP BY June 2, 2017---first come, first serve for 25 students
112. **H&R BLOCK BUDGET CHALLENGE**---STUDENTS DO ONLINE SIMULATION AND LESSON PLANS. JUST FOR PLAYING YOU CAN WIN ONE OF TEN \$20,000 SCHOLARSHIPS.
113. **INTERTECH FOUNDATION STEM SCHOLARSHIP**---[HTTP://WWW.UNIGO.COM/SCHOLARSHIPS/ALL/INTERTECH-FOUNDATION-SCHOLARSHIP/1005265](http://WWW.UNIGO.COM/SCHOLARSHIPS/ALL/INTERTECH-FOUNDATION-SCHOLARSHIP/1005265)---SENIORS WITH A 3.3 GPA AND UP WHO INTEND TO STUDY COMPUTER SCIENCE---WRITE AN ESSAY DESCRIBING YOUR WORK ETHIC AND WHAT YOU HOPE TO ACCOMPLISH AFTER GRAD SCHOOL---\$2500---DEADLINE MARCH 15
114. **HORATIO ALGER AND HONEYWELL STEM SCHOLARSHIP**---[HTTPS://WWW.UNIGO.COM/SCHOLARSHIPS/ALL/HORATIO-ALGER-AND-HONEYWELL-STEM-SCHOLARSHIP/1006135](https://WWW.UNIGO.COM/SCHOLARSHIPS/ALL/HORATIO-ALGER-AND-HONEYWELL-STEM-SCHOLARSHIP/1006135)---\$10,000 --10 AWARDS AND DEADLINE: March 15th
115. **NATIONAL PEACE ESSAY CONTEST**---[HTTPS://WWW.UNIGO.COM/SCHOLARSHIP/ALL/NATIONAL-PEACE-ESSAY-CONTEST/1511](https://WWW.UNIGO.COM/SCHOLARSHIP/ALL/NATIONAL-PEACE-ESSAY-CONTEST/1511) \$10,000, \$5,000, \$2500, \$1000---50 AWARDS---DEADLINE: 3/15===GRADES 9-12, WRITE AN IMAGINARY 1000-1250 WORD MEMO TO FOREIGN AMBASSADOR ABOUT HOW THE US COULD HELP THEIR COUNTRY, WHICH IS EXPERIENCING A HUMANITARIAN CRISIS
116. **AYN RAND-ANTHEM ESSAY CONTEST**---[HTTPS://WWW.UNIGO.COM/SCHOLARSHIPS/ALL/AYN-RAND-ANTHEM-ESSAY/914](https://WWW.UNIGO.COM/SCHOLARSHIPS/ALL/AYN-RAND-ANTHEM-ESSAY/914)---\$2000, \$500---5 AWARDS, \$200---10 AWARDS, \$50---45 AWARDS, \$30 --175 AWARDS---DEADLINE: MARCH 29---9TH AN 10TH GRADERS---READ THE ANTHEM AND THEN SUBMIT AN ESSAY OF 600 TO 1,200 WORDS ON ONE OF OLARSHIPTHREE TOPICS
117. **SENIORS HELPING SENIORS SCHOLARSHIP**---([HTTPS://WWW.UNIGO.COM/SCHOLARSHIPS/ALL/-SENIORS-HELPING-SENIORS-SCHOLARSHIP/1006429](https://WWW.UNIGO.COM/SCHOLARSHIPS/ALL/-SENIORS-HELPING-SENIORS-SCHOLARSHIP/1006429)---\$2500---3 AWARDS, \$2000---1 AWARD, \$1000---1 AWARD, DEADLINE: 3/31, SENIORS ---WRITE AN ESSAY OF 500 TO 1000 WORDS ABOUT YOUR VOLUNTEER WORK WITH THE ELDERLY AND HOW YOU'D ENCOURAGE OTHERS TO SPEND TIME WITH SENIORS.
118. **SMALL BUSINESS SUCCESS STUDENT SCHOLARSHIPS/ALL/SMALL-BUSINESS-STUDENTS-SCHOLARSHIP/1003852**---\$1500---3 AWARDS, SENIORS---WRITE AN ESSAY OF 500 TO 1000 WORDS ABOUT HOW YOUR OR A RELATIVE'S SMALL BUSINESS HAS SHAPED YOU. DEADLINE: 3/31
119. **L. RON HUBBARD'S ILLUSTRATORS OF THE FUTURE CONTEST** ([HTTPS://WWW.UNIGO.COM/SCHOLARSHIPS/ALL/I--RON-HUBBARD-S-ILLUSTRATORS-OF-THE-FUTURE-CONTEST/2588](https://WWW.UNIGO.COM/SCHOLARSHIPS/ALL/I--RON-HUBBARD-S-ILLUSTRATORS-OF-THE-FUTURE-CONTEST/2588)---\$5000--1 AWARD, \$500---3 AWARDS---DEADLINE---3/31---NEW AND AMATEUR ARTISTS WHO HAVEN'T BEEN PROFESSIONALLY PUBLISHED OR PAID---SUBMIT THREE UNIQUE ILLUSTRATIONS
120. **UNIGO SUPERPOWER SCHOLARSHIP** ([HTTPS://WWW.UNIGO.COM/SCHOLARSHIPS/OUR-SCHOLARSHIPS/SUPERPOWER-SCHOLARSHIP---\\$2500](https://WWW.UNIGO.COM/SCHOLARSHIPS/OUR-SCHOLARSHIPS/SUPERPOWER-SCHOLARSHIP---$2500) AWARD, DEADLINE: 3/31 --ANY US CITIZEN 13 YEARS OR OLDER---WRITE IN 250 WORDS OR LESS WHICH SUPERHERO OR VILLAIN YOU'D WANT TO CHANGE PLACES WITH FOR A DAY AND WHY.

121. **ARE YOU INTERESTED IN SWARTHMORE**---YOUR COUNSELOR CAN NOMINATE YOU TO VISIT ONE OF THE BEST LIBERAL ARTS COLLEGES IN THE COUNTRY ALL EXPENSES PAID. A GREAT COLLEGE EXPERIENCE , MEET TALENTED STUDENTS, LEARN FROM FACULTY MEMBERS, EAT IN THE DINING HALL AND SPEND A FEW NIGHTS IN RESIDENCE HALL WITH STUDENT HOSTS. OPEN ALL RISING JUNIORS WHO ARE 1STGENERATION TO ATTEND COLLEGE, AFRICAN-AMERICANS, HISPANIC/LATINO, NATIVE AMERICANS AND ASIAN-AMERICANS—LOW INCOME STUENTS, RURAL AND SMALL TOWNS, UNDOCUMENTED AND DACA – ELIGIBLE STUDENTS REGARDLESS ECONOMIC BACKGRONDS---NOMINATIONS DUE IN BY JUNE 24
122. **LEARN HOW TO BE A MAGAZINE PUBLISHER/EDITOR** WITH HASHTAG LEWISBURG PAPER---9 TO 12 ON MARCH 9TH, APPRENTICEDAY.ORG**LEARN ON APRIL 12TH MANUFACTURING AT APPALAHIAN ELECTRONICS INSTRUMENTS** FROM 9 TO 12.....**LEARN ON FRIDAY APRIL 28 ABOUT THE HUNTING INDUSTRY AT MOUNTAIN MEADOW HUNTING PRESERVE FROM 9 TO 12 LUNCH** PROVIDED (MOUNTAIN MEADOW HUNTING PRESERVE APPRENTICE DAY.ORG.....CALL 1-888-b-DREAM'N
123. **ASPIRING ANIMATION PROFESSIONAL SCHOLARSHIP PROGRAM**----SENIORS CAN WIN \$1000—INTERESTED IN PURSUING AN **ANIMATION CAREER** PATH. WEBSITE: [HTTP://WWW.ANIMATIONCAREERVIEW.COM](http://www.animationcareerview.com) FOR APPLICATION (RIGHT SIDE OF PAGE AND CLICK IT ON) June 1 deadline
124. **ASPIRING BUSINESS PROFESSIONAL SCHOLARSHIP FOR \$1000 FOR STUDENTS INTERESTED IN A BUSINESS DEGREE** –GO TO: [HTTP://WWW.ONLINEMBAREPORT.COM](http://www.onlinembareport.com) TO GET APPLICATION—JUNE 1 DEADLINE
125. **ALPHA THETA CHAPTER OF ALPHA DELTA KAPPA** (INTERNATIONAL SORORITY FOR WOMEN EDUCATORS---SENIOR /ONE \$1000 SCHOLARSHIP ---APPLICATION IN SCHOLARSHIP NOTEBOOK ---DUE: APRIL 1ST
126. **JUNIORS: APPLY FOR WV RHODODENDRON GIRLS'S STATE**—SEE MS. ANDERSON===JUNE 11-16. HAVE A 2.75 GPA—MORE INFO IN SCHOLARSHIP NOTEBOOK---SEE MS. ANDERSON
127. **ST. FRANCIS HOSPITAL AUXILIARY SCHOALRSHIP**----5 (\$1000) SCHOLARSHIPS TO STUDENTS PURSUING A NURSING FIELD---APPLICATION IN SCHOLARSHIP NOTEBOOK IN COUNSELING OFFICE—DEADLINE: APRIL 3RD POSTMARKED
128. **GFWC CLUBS OF WV HAVE SEVERAL \$1000 SCHOLARSHIPS FOR WV STUDENTS**----THE APPLICATIONS ARE IN THE SCHOLARSHIP NOTEBOOKS IN COUNSELING OFFICE----DEADLINE IS APRIL 1ST-----POSTMARKED
129. **NURSING SCHOOLS ALMANAC** IS OFFERING “**ASPIRING NURSE SCHOLARSHIP**”----\$1000 FOR TO AN ASPIRING YOUNG NURSE WHO DEMONSTRATES” A TRACH RECOMD OF ACADEMIC EXCELLENCE IN SCIENCE AND MATH AND A PASSION FOR THE NURSING PROFESSION AND THE FIELDS OF HEALTHCARE. SENIORS ONLY –THIS IS FOR LPN, LVN, AND BSN PROGRAMS----DEADLINE: JUNE 30---GO TO [WWW.NURSINGSCHOOLSALMANAC.COM](http://www.nursingschoolsalmanac.com)---CLICK ON BANNER ON THE RIGHT-HAND SIDE OF WEBPAGE
130. **iBelieve**---summer workshops to attend on college campus ‘for free---they are 5 days and 4 night long---room for 5 freshman to attend---8 different camps to attend---more information in scholarship notebooks—great opportunity

